

**SHRI VISWAKARMA SKILL UNIVERSITY**

**APPLICATION FORM FOR THE POST OF SKILL TRAINER AND ASST SKILL TRAINER**

1. **NAME:**

2. **FATHER'S NAME:**

3. **MOTHER'S NAME:**

4. **AGE: (dd/mm/yyyy)**

5. **GENDER:** M/ F/ Illrd

6. **AADHAR CARD NUMBER:**

7. **EMAIL:**

8. **PHONE NUMBER:**

9. **CATEGORY:** (Gen/ BC-A, BC-B/ SC) (Haryana)/ AIC/ J&K Migrant/ Dudhola domicile

10. **PERSON WITH DISABILITY:** (Yes OR No)

11. **MINORITY CATEGORY:** (Yes OR No) (If yes, please specify)

12. **CORRESPONDENCE ADDRESS:**

|                         |  |          |  |
|-------------------------|--|----------|--|
| Name                    |  |          |  |
| House No                |  |          |  |
| Village/ Colony/ Sector |  |          |  |
| District/ City          |  |          |  |
| State                   |  | PIN Code |  |

13. **EDUCATIONAL QUALIFICATION:**

| S. No | School/ College | Education Board | Passing Year | Subject | Marks/ Grade |
|-------|-----------------|-----------------|--------------|---------|--------------|
|       |                 |                 |              |         |              |
|       |                 |                 |              |         |              |
|       |                 |                 |              |         |              |
|       |                 |                 |              |         |              |
|       |                 |                 |              |         |              |
|       |                 |                 |              |         |              |

14. **WORK EXPERIENCE:**

A. **TEACHING:**

B. **INDUSTRY:**

15. **CURRENT JOB DETAILS:**

A. **EMPLOYER/ COMPANY**

B. **DESIGNATION**

**C. NOTICE PERIOD** (In any)

**16. TRAINING SECTOR:** (Tick anyone or more)

|                |                  |                 |                  |                 |
|----------------|------------------|-----------------|------------------|-----------------|
| <b>WELDING</b> | <b>MACHINING</b> | <b>ASSEMBLY</b> | <b>SERVICING</b> | <b>PAINTING</b> |
|----------------|------------------|-----------------|------------------|-----------------|

**17. DECLARATION**

I hereby declare that information furnished above is correct to best of my knowledge.

Date:

(Signature)